



Permit #F00160855

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00160855

Type of Permit: FILMING

Release Date: 01/15/2020

Production Company ITV USA HOLDINGS AND ITS
SUBSIDIARIES

Producer Zoe Vock

Insured Company Name ITV USA HOLDINGS AND ITS
SUBSIDIARIES

Director Greg Purpura

1st AD N/A N/A

Contact Phone No. 1 917-597-4963

Production Manager Zoe Vock

Contact Phone No. 2

FilmL.A. Coordinator CJ Leavens

Fax

Address 15303 VENTURA BLVD, SUITE D220
SHERMAN OAKS, California 91403

Location Manager Jimmie Terry

Primary Phone Mobile - 270-519-1604

Secondary Phone

Production Title BECOMING

Location Assistant N/A N/A

Primary Phone Mobile - 000-000-0000

Secondary Phone

Type of Production Documentary

Fees

Notification Charge \$173.00

Total Permit Fee \$1,087.00

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$699.00

Number of Locations 1

LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE \$85.00

FILMLA MONITOR FEES \$130.00



Summary Information

Location

Location 1 of 1

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Permit Number F00160855	Location Manager Jimmie Terry
Production Company ITV USA HOLDINGS AND ITS SUBSI...	Primary Phone Mobile - 270-519-1604
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Production Title BECOMING	

Location Address 3644 Royal Meadow Rd, Sherman Oaks, CA, 91403**Location Type** Private Residence**Film Dates** 1/16/2020 - 1/16/2020 07:30 - 17:00 1 day**Open or Closed to the Public** Closed**Generic Conditions** **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.

All vehicles must be parked on private property

FilmLA Monitor required at a minimum of four hours.

Must Maintain 5' Clearance on Sidewalks/Walkways

Must maintain local/emergency access

No cast or crew parking on area streets

No interference with merchant activity.

No interference with vehicular or pedestrian traffic

No stopping or setting up in front of merchants or residents without prior approval

Please see attached document ITV - AA.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Camera cars	2		Cast	1
				Crew	7

Filming Activities Camera on sticks; Equipment on property; Interior Dialogue; Interior models against scenery; Sit DOWN INTERVIEWS IN HOUSE;**Jurisdiction Political:** Los Angeles City - Council District 05**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Thomas Guide Page:** 561**Grid:** G6**Approvals** LOS ANGELES CITY POLICE DEPARTMENT
FILMLA. MONITORSGabriel Aleman
Eric Warczinsky**Coordinator Note** FilmLA Monitor required 1/16 0630-1030 (4 hours)**Parking Base Camp**
Location Type : Filming Location**Crew Parking**
Location Type : Filming Location

**APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC.
AS AUTHORIZED AGENT AND REPRESENTATIVE**

I certify that I am a representative of ITV America ("Principal") and am
Name of "Principal" / Production Company

authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILMLA., INC.* for any city, county or other jurisdiction where *FILMLA., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILMLA., INC.* and any city, county or other jurisdiction where *FILMLA., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILMLA., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 10/24/19

ITV America

Name of "Principal" (Production Company)

Justin Mancini

Print Principal Representative's Name

OPA

Representative's Title (i.e. UPM, Loc Mgr)

By [Signature]

Representative's Signature

460 W. 34th St. 16th FL

Principal's Address

New York, NY, 10001

City, State, Zip Code

212-564-2607

Principal's Telephone Number